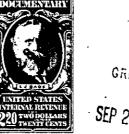
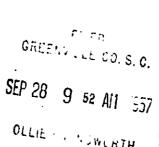
State of South Carolina COUNTY OF GREENVILLE









| KNOW ALL MEN BY THESE PRESENTS, That Burgiss Hills, Inc., a Corporation |
|--|
| chartered under the laws of the State of South Carolina and having its principal place of business |
| at Greer, in the State of South Carolina, for and in consideration of the sum of Nineteen Hundred and Fifty and No/100 (\$1,950.00) DOLLARS |
| |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee |
| hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and |
| released, and by these presents does grant, bargain, sell and release unto John E. Nade and |
| Albine F. Wade, their heirs and assigns forever |
| that certain lot or parcel of land in said County and State, Chick Springs Township |
| School District |
| plat of Burgiss Hills, Plat No, prepared by Piedmont Engineering |
| Service , and recorded in R. M. C. office for this County |
| in Plat Book Y, Page 96 & 97, and having the following courses and distances, to-wit: |
| BEGINNING at an iron pin on the South side of Chestnut Avenue at joint front corner of Lots Nos. 92 and 93 and running thence along the line of Lot No. 92, S. 29-16 W. 180 feet to an iron pin; thence S. 60-44 E. 100 feet to an iron pin; thence with the line of Lot No. 94 N. 29-16 E. 180 feet to an iron pin on the South side of Chestnut Avenue; thence with the South side of Chestnut Avenue, N. 60-44 W. 100 feet to the beginning corner. |

| | Subj | ect to | th | e restr | iction | s placed t | hereon | by | the | grantor, | and | recorded | in |
|------|-----------------------|--------|----|---------|--------|------------|--------|------|-----|----------|-----|----------|----|
| Deed | Book | 431, | at | Page | 176, | Greenville | e Cour | nty. | | | | | |

| The title to this property is insured | under Policy No. 196444-A of the Lawyers Title |
|---|--|
| Insurance Corporation | February 8, 1951. |
| . ************************************* | , dated |

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

| - | ГΟ | HA | VE | AN | lD | ТО | Н | OLD | all | and | sing | ular | the | Premi | ses | before | me | entioned | unto | the |
|---------------------------------|-------------|-----------------|----|----|----|-------|---|-----|-----|------|------|------|-----|------------------------|-------------|--------|----|--|------|-----|
| grantees hereinabove named, and | | | | | | their | | | | Heir | | | | s and Assigns forever. | | | | | | |
| | | · · · · · · · · | | | | | | | | | | | | ********* | • • • • • • | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - |